

**TRANSPORTATION AND PUBLIC SAFETY COMMISSION  
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING  
OCTOBER 12, 2016 7:30 P.M.  
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

**AGENDA**

**PROCEDURE TO ADDRESS TRANSPORTATION AND PUBLIC SAFETY COMMISSION:** If you wish to address the Transportation and Public Safety Commission, please complete a speaker request form, indicating the agenda item number and submit it to the Clerk. There will be a 3-minute time limit on each speaker, unless waived by the Commission. You have the opportunity to address the Commission at the following times:

- **AGENDA ITEM:** at the time the Commission considers the agenda item.
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the Commission values your comments, pursuant to the Brown Act, the Commission cannot take action on any item not listed on the agenda.

*The listing of any items on the agenda includes the authority of the Commission to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER** – Chairman Nimri
2. **ROLL CALL** – Commissioner Blatt, Clift, Nimri, Redmond, Stratis
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The Transportation and Public Safety Commission will now hear public comments regarding items **not listed** on the agenda. The procedure to address the Commission is highlighted on the first page of this agenda.

5. **CONSENT CALENDAR**

All consent calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the Commission or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: approve item **A** per recommendation

- A. [APPROVAL OF MINUTES – Regular Meeting of September 14, 2016.](#)

Recommendation: Approve

**6. PARKING CITATION HEARINGS**

Please note that the hearing is an informal proceeding and the rules of evidence required in a court trial do not apply.

**Hearing Procedures:**

- When your case is called, approach the podium and state your name and address for the record.
- State whether or not you are the registered owner of the vehicle cited. If you are not the owner, please state your relationship to the owner.
- If you have a witness testifying on your behalf, the witness may be asked to wait in the lobby until called by the Commission.
- Present your case to the Commission. If you are submitting any documents or photographs relevant to your case, they will be retained by the City as part of the official file.
- The Commission will render a decision to uphold or dismiss your citation. A written notification of the Commission's decision will be mailed to you.
- If your citation is upheld, you may appeal the decision of the Commission to the Los Angeles Superior Court – Stanley Mosk Courthouse. You must file your appeal within 35 days from the date the written notification is mailed to you.

**A. HEARING IN PERSON**

- |   |   |
|---|---|
| 1. <a href="#">Christine Yeh</a>        | <a href="#">Citation No. T040008757</a> |
| 2. <a href="#">Joel Angel Hernandez</a> | <a href="#">Citation No. TC192865</a>   |
| 3. <a href="#">Wilson Wang</a>          | <a href="#">Citation No. TC191798</a>   |
| 4. <a href="#">Fred Baerwald</a>        | <a href="#">Citation No. TC192707</a>   |
| 5. <a href="#">Marianna Petzholt</a>    | <a href="#">Citation No. T040008889</a> |
| 6. <a href="#">Jesse Ajamian</a>        | <a href="#">Citation No. T040009166</a> |
| 7. <a href="#">Jesse Ajamian</a>        | <a href="#">Citation No. T040009271</a> |

**B. WRITTEN DECLARATION**

- |                                      |   |
|--------------------------------------|---|
| 1. <a href="#">Paul Ng</a>           | <a href="#">Citation No. T040008834</a> |
| 2. <a href="#">Susana Valderrama</a> | <a href="#">Citation No. T040008756</a> |
| 3. <a href="#">Chris Lee</a>         | <a href="#">Citation No. TC193863</a>   |

**7. UNFINISHED BUSINESS**

None

**8. NEW BUSINESS**

None

**9. COMMUNICATIONS**

None

**10. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The Transportation and Public Safety Commission will now hear additional public comments regarding items **not listed** on the agenda. The procedure to address the Commission is highlighted on the first page of this agenda.

**11. MATTERS FROM CITY OFFICIALS**

None

**12. COMMISSION ITEMS SEPARATE FROM THE REGULAR AGENDA**

A. COMMISSIONER BLATT

B. COMMISSIONER CLIFT

C. COMMISSIONER NIMRI

D. COMMISSIONER REDMOND

E. COMMISSIONER STRATIS

**13. ADJOURNMENT**

The next regular meeting of the Public Safety Commission will be held on October 26, 2016 at 7:30 p.m. in the Council Chambers, 5938 Kauffman Avenue, Temple City.

**NEXT REGULAR MEETING OF:**

CITY COUNCIL	7:30 P.M.	October 18, 2016
PARKS & RECREATION COMMISSION	7:30 P.M.	October 19, 2016
PLANNING COMMISSION	7:30 P.M.	October 25, 2016
PUBLIC ARTS COMMISSION	7:00 P.M.	November 14, 2016
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M.	October 26, 2016
YOUTH COMMITTEE	6:30 P.M.	October 27, 2016

Transportation and Public Safety Commission Agenda

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Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at [www.templecity.us](http://www.templecity.us) and are on file in the Community Development Department located at City Hall, 9701 Las Tunas Drive, Temple City, California, and are available for review during regular office hours.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Secretary at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.*

*Yansy Monroy, Secretary*

*Signed and Posted: October 7, 2016 (5:00 p.m.)*