

**LAS TUNAS DOWNTOWN REVITALIZATION  
STANDING COMMITTEE MEETING  
TEMPLE CITY, CALIFORNIA**

**NOVEMBER 6, 2015, 9:30 A.M.  
CITY HALL COUNCIL CONFERENCE ROOM – 9701 LAS TUNAS DRIVE**

**PROCEDURE TO ADDRESS LAS TUNAS DOWNTOWN REVITALIZATION STANDING**

**COMMITTEE:** If you wish to address the Las Tunas Downtown Revitalization Standing Committee (“Committee”), please complete a Speaker Request Form, indicating the agenda item number and submit it to the City staff. There will be a maximum 20-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by the Committee. You have the opportunity to address the Committee at the following times:

**AGENDA ITEM** - at the time the Committee considers the agenda item.

**NON-AGENDA ITEM** - at the time for PUBLIC COMMENTS. Please note that while the Committee values your comments, pursuant to the Brown Act, the Committee cannot take action on any item not listed on the agenda.

**PUBLIC HEARING** - at the time for public hearings under NEW BUSINESS.

*The listing of any item on the agenda includes the authority of the Committee to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER**
2. **ROLL CALL** – Mayor Chavez, Mayor Pro Tem Yu
3. **PUBLIC COMMENTS**
4. **CONSENT CALENDAR**

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the Committee or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

A. **APPROVAL OF MINUTES**

The Las Tunas Downtown Revitalization Standing Committee is requested to review and approve minutes of the Committee meeting of October 23, 2015.

**5. NEW BUSINESS**

**A. DISCUSSION ON THE LAS TUNAS PROJECT**

City staff will facilitate a discussion on the Las Tunas Project.

Presentation: City Manager, Community Development Director, and the Assistant to the City Manager/Economic Development Manager.

Recommendation: Provide direction to staff as appropriate.

**6. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.*

*Giselle Corella, Executive Assistant to the City Manager  
Signed and Posted: November 3, 2015 at 9:00 A.M.*